

**South Point Board of Education Agenda
Regular Board Meeting
South Point Board of Education Office
May 8, 2017
6:00 P.M.**

- I. Roll Call**
- II. Prayer & Pledge**
- III. Approve Minutes**
- IV. Approve April Financial Report and List of Bills as presented**
- V. Student Recognition**
- VI. Public Visitors**
- VII. Approve high school field trip to King's Island as presented**
- VIII. Approve high school field trip to Cedar Point as presented**
- IX. Approve Burlington Elementary field trip to Gatlinburg**
- X. Approve participation in the Lawrence County Academy Cooperative for the 2017-2018 school year on a trial basis.**
- XI. Approve district policy manual as previously presented**
- XII. Approve bid for new handicap accessible bus as presented**
- XIII. Approve resolution authorizing continued membership in the Ohio High School Athletic Association for the 2017-2018 school year as presented**
- XIV. Approve OAPSE mediation agreement settlement as presented**
- XV. Approve 2017-2018 elementary student handbooks as presented**
- XVI. Approve 2017-2018 middle school student handbook as presented**
- XVII. Approve 2017-2018 high school student handbook as presented**
- XVIII. Accept letters of resignation as presented**
- XIX. Hire administrative position as presented**
- XX. Hire certified employee as presented**
- XXI. Hire non-certified employee as presented**
- XXII. Hire middle school athletic director as presented**
- XXIII. Hire supplemental positions for 2017-2018 school year as presented**
- XXIV. Hire supplemental volunteers as presented**
- XXV. Approve administrative contract renewals as presented**
- XXVI. Approve certified contract renewals as presented**
- XXVII. Approve non-certified contract renewals as presented**
- XXVII. Approve non-renewals of two yearly employees as presented**
- XXVIII. Correspondence**